



**Application for Membership**  
**Montford Point Marine Association Inc.**  
**P.O. Box 7601**  
**Marietta, GA 30065**  
[info@mpma-atlanta.com](mailto:info@mpma-atlanta.com)

*Join the ranks of the Montford Point Marine Association, Inc. Help **Preserve the Legacy** of these heroes. Participate in viable Veteran Programs, meet and work with the 1st African Americans in U.S. History to earn the title of United States Marine!!!*

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **Initial:** \_\_\_\_\_

**SSN** \_\_\_\_\_ **DOB (optional)** \_\_\_\_\_ **Retired? Yes** \_\_\_ **No** \_\_\_

**Highest Rank Obtained** \_\_\_\_\_

**Contact Information:**

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

**Military Service Information:**

Branch of Service: \_\_\_\_\_

Years Served: \_\_\_\_\_

Last Unit: \_\_\_\_\_

Billet: \_\_\_\_\_

- I hereby apply for membership in the Montford Point Marine Association and Atlanta Chapter. I have enclosed a check or money order in the amount of \$35. (\$25 for a one year National membership and \$10 for the Atlanta Chapter membership)
- I hereby apply for membership as a Member-at-Large (MAL) in MPMA, and enclose \$25.00 for one year Membership.
- I hereby apply for membership as a Life Time Member in MPMA, and enclose \$150.00 for age 60 & up; \$200.00 for ages 40-59; \$275.00 for ages 30-39 and \$300.00 for up to 29 years. Please enclose a check or money order based on the age group you fall in.

I certify that I have honorably served in the United States Armed Forces for more than 90 days, and that I received an Honorable Discharge at the time of my separation. By signature of this application, I agree to provide proof of my discharge upon request.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YYYY

**\* Application and payment for National Association and Atlanta Chapter Membership can be brought to the monthly meeting or mailed to: Montford Point Marine Association, Atlanta Chapter P.O. Box 7601 Marietta, GA 30065. [www.MPMA-Atlanta.com](http://www.MPMA-Atlanta.com)**

**\* Inquires regarding new chapter organization should be directed to Joe Geeter, National President at: 27 Red Tail Court, Limerick, PA 19468. [www.montfordpointmarines.com](http://www.montfordpointmarines.com)**